

P. The peace of the Lord be with you always.

R. And with your spirit.

Deacon / Priest: Let us offer each other the sign of peace
Lamb of God...

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When the Communion Rite is finished the Priest says the Prayer after communion.

P. Let us Pray.

R. Amen

THE CONCLUDING RITE

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son .and the Holy Spirit.

R. Amen.

Deacon / Priest: Go forth, the Mass is ended.

Or: Go and announce the Gospel of the Lord.

Or: Go in peace, glorifying the Lord by your life.

Or: Go in peace.

R. Thanks be to God.



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The Order of Mass

The Introductory Rites

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

A

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

B

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

C

P. The Lord be with you.

R. And with your spirit.

Penitential Act

P. Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A

I confess to almighty God and to you, my brothers and sisters, that I have **greatly** sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*We strike our breast during the next two lines*) **through my fault, through my fault, through my most grievous fault; therefore** I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

B

P. Have mercy on us, O Lord.

R. For we have sinned against you.

P. Show us, O Lord, your mercy.

R. And grant us your salvation.

C

P. You were sent to heal the contrite of heart: Lord, have mercy (*Kyrie, eleison*)

R. Lord, have mercy (Kyrie, eleison)

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy (Christe, eleison)

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy (Kyrie, eleison)

B

R. When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

C

R. Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

Then the Priest continues the Eucharistic Prayer. At the end the Priest says the doxology.

P. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

R. Amen.

THE COMMUNION RITE

P. At the Savior's command and formed by divine teaching, we dare to say:

Our Father...

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Prayer over the offerings.

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. *We lift them up to the Lord.*

P. Let us give thanks to the Lord our God.

R. It is right and just.

Holy, Holy, Holy **Lord God of hosts.** Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Priest then continues with the Eucharistic Prayer:...

The priest takes the bread and pronounces the words of the Lord

TAKE THIS, ALL OF YOU, AND EAT **OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.**

The Priest takes the chalice and pronounces the words of the Lord.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT: **FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.**

P. The mystery of faith.

A

R. We proclaim your death, O Lord, and profess your Resurrection until you come again.

P. May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen

The Kyrie, eleison (Lord, have mercy) invocations follow; unless they have just occurred in a formula of the penitential Act.

P. Lord, have mercy.

R. Lord, have mercy.

P. Christ, have mercy.

R. Christ, have mercy.

P. Lord, have mercy.

R. Lord, have mercy.

When it is prescribed, the Gloria is either sung or said:

Glory to God in the highest...

Glory to God in the highest, and **on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**

Lord Jesus Christ, **Only Begotten Son,** Lord God, Lamb of God, **Son of the Father,** you take away the sins of the world, have mercy on us; **you take away the sins of the world, receive our prayer;** you are seated at the right hand of the Father, **have mercy on us.**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R. Amen**

Then the Priest says the Collect.

P. Let us pray.

R. Amen

THE LITURGY OF THE WORD

To indicate the end of the readings the reader acclaims:

The word of the Lord.

R. *Thanks be to God.*

Deacon or Priest: A reading from the Holy Gospel according to N.

R. *Glory to you, O Lord.*

Deacon or Priest: The Gospel of the Lord.

R. *Praise to you, Lord Jesus Christ.*

After the homily, the Symbol or Profession of Faith is sung or said:

PROFESION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all **things visible and invisible**. **I believe** in one Lord Jesus Christ, the **Only Begotten** Son of God, **born** of the Father **before all ages**.

God from God, Light from Light, true God from true God, begotten, not made, **consubstantial with the Father**; through him all things were made. For us men and for our salvation he came down from heaven, *(At the words that follow, up to and including 'and became man' all bow)* **and by the Holy Spirit was incarnate** of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he **suffered death** and was buried, **and rose again on the third day in accordance with** the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, **who** with the Father and the Son **is adored** and glorified, **who** has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. **I confess** one baptism for the forgiveness of sins and **I look forward to** the resurrection of the dead and the life of the world to come.

R. Amen.

The General Intercessions follow the Creed.

THE LITURGY OF THE EUCHARIST PREPARATION OF THE GIFTS

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

R. *Blessed be God for ever.*

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink.

R. *Blessed be God for ever.*

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his **holy Church**.